

**From:** [EnvironmentPlans@woodside.com.au](mailto:EnvironmentPlans@woodside.com.au)  
**To:** [Regulatory Submissions \(Shared Mailbox\)](#)  
**Subject:** [submissions] [EM - Environment Plan Assessment] ID 6780: A876362 Scarborough Seismic EP  
**Date:** Monday, 12 June 2023 4:47:40 PM

---

Message received from EnvironmentPlans@woodside.com.au at Monday, 12 June 16:47:34:

By checking this box you consent to receive all communications by electronic means: true

----

Hi [REDACTED],

Please find attached the following documents:

- Scarborough 4D MSS EP Rev 7 Highlights
- Scarborough 4D MSS EP Rev 7 Clean

Revision 7 has been updated to correct the following:

- Table 4-17 was updated to remove Native Title Claims / Determination and ILUAs which aren't coastally adjacent to the EMBA
- Table 4-18 was updated to remove AMPs which don't have an overlap with the EMBA
- Section 4.10.1.4 text updated to align with Table 4-18
- Section 4.10.1.5 text updated to align with Table 4-17.
- Section 6.2 updated to remove reference to the Extent Report and replace with general text

With respect to the highlighted copy we have amended the highlighting to more clearly show where specific information changes/modifications have been made. As discussed, because Section 4.10 and 5 were restructured we haven't highlighted every word change however have made the following updates:

- Section 4.10.1 - have highlighted new or substantially changed paragraphs (paragraphs from previous revisions are unhighlighted)
- Section 5.1 to 5.8 - have highlighted new or substantially changed paragraphs (paragraphs from previous revisions are unhighlighted)
- Table 5-4 and Table 5-5 - have highlighted new consultation since Rev 5 and also where substantially additional details has been provided (based on the new approach to Table 5-4)

Kind Regards,

Woodside Energy Ltd.

M: [REDACTED]

E: [REDACTED]@woodside.com.au

---

## Files attached to this message

Filename	Size
Scarborough 4D MSS EP Rev 7 Highlight.pdf	9.04 MB
Scarborough 4D MSS EP Rev 7 Clean_appendices.pdf	40.2 MB

Please click on the following link to download the attachments:

<https://securefile.nopsema.gov.au/message/8lxXNvoJcqCYtl6airdIEy>

The attachments are available until: **Wednesday, 12 July.**

Message ID: 8lxXNvoJcqCYtl6airdIEy

---

Secure File Transfer Server: <https://securefile.nopsema.gov.au>